

Osceola County School Board

Announces its policy for Free and Reduced-Price Meals for students under the

NATIONAL SCHOOL LUNCH AND BREAKFAST PROGRAMS

Any interested person may review a copy of the policy by contacting.

**Judith Gordon 2320 New Beginnings Rd., Kissimmee, FL 34744.
407-870-4678**

Household size and income criteria will be used to determine eligibility. An application cannot be approved unless it contains complete eligibility information. Once approved, meal benefits are good for an entire year. You need not notify the organization of changes in income and household size.

Applications are available online at **www.osceolaschools.net/sns**, and paper applications are also available at each school site upon request. To apply for Free or Reduced-Price Meals, households must complete the application and submit it either online or at their child's school. The information provided on the application will be used to determine eligibility and may be verified at any time during the school year. Applications may be submitted at any time throughout the year.

Households that receive SNAP (Supplemental Nutrition Assistance Program) or TANF (Temporary Assistance for Needy Families) are required to list on the application only the child's name, SNAP/TANF case number, and signature of adult household member.

Foster children will receive free benefits regardless of the child's personal income or the income of the household.

Households with children who are considered migrants, homeless, or runaway should contact the district liaison **Families in Transition Office at 407-870-4983.**

For the purpose of determining household size, deployed service members are considered a part of the household. Families should include the names of the deployed service members in their application. Report only that portion of the deployed service member's income made available to them or on their behalf to the family. Additionally, a housing allowance that is part of the Military Housing Privatization Initiative is not to be included as income.

All other households must provide the following information listed on the application:

- Total household income listed by gross amount received, type of income (e.g., wages, child support, etc.) and how often the income is received by each household member;
- Names of all household members – check the “no income” box if applicable; if household member is a child, list school name for each;
- Signature of an adult household member certifying the information provided is correct; and
- Social security number of the adult signing the application or the word “NONE” for this household member if he or she does not have a social security number.

If a household member becomes unemployed or if the household size changes, the school should be contacted. Children of parents or guardians who become unemployed should also contact the school.

Under the provisions of the Free and Reduced-Price meal policy.

Accountant II, Approving Official

will review applications and determine eligibility. If a parent or guardian is dissatisfied with the ruling of the official, he or she may wish to discuss the decision with the determining official on an informal basis. If the parent wishes to make a formal appeal, he or she may make a request either orally or in writing to

Rhonda McMahon 1200 Vermont Avenue, St. Cloud, FL 407-870-4897

Unless indicated otherwise on the application, the information on the Free and Reduced-Price Meal application may be used by the school system in determining eligibility for other educational programs.

Meals served at these schools are available at no cost regardless of the eligibility determination.

BOGGY CREEK ELEMENTARY SCHOOL	0401	NEPTUNE ELEMENTARY SCHOOL	0933
CENTRAL AVENUE ELEMENTARY SCHOOL	0061	NEPTUNE MIDDLE SCHOOL	0311
CHESTNUT ELEMENTARY SCHOOL	0957	NEW BEGINNINGS ED. COMPLEX	9036
CYPRESS ELEMENTARY SCHOOL	0851	NEW DIMENSIONS CHARTER HIGH SCHOOL	0853
DEERWOOD ELEMENTARY SCHOOL	0831	OSCEOLA HIGH SCHOOL	0081
DENN JOHN MIDDLE SCHOOL	0091	PARKWAY MIDDLE SCHOOL	0821
DISCOVERY INTERMEDIATE SCHOOL	0041	PARTIN SETTLEMENT ELEMENTARY	0904
FLORA RIDGE	0931	PM WELLS CENTER FOR ACADEMIC EXCELLENCE	0812
FOUR CORNERS CHARTER MIDDLE SCHOOL	0152	PLEASANT HILL ELEMENTARY SCHOOL	0811
FOUR CORNERS CHARTER SCHOOL	0863	POINCIANA ELEMENTARY SCHOOL	0901
GATEWAY HIGH SCHOOL	0601	POINCIANA HIGH SCHOOL	0841
HIGHLANDS ELEMENTARY SCHOOL	0071	REEDY CREEK ELEMENTARY SCHOOL	0301
HORIZON MIDDLE SCHOOL	0341	RENAISSANCE CHARTER SCHOOL AT POINCIANA	0149
KISSIMMEE ELEMENTARY SCHOOL	0042	SLAM OSCEOLA	0183
KISSIMMEE MIDDLE SCHOOL	0251	ST. CLOUD ELEMENTARY SCHOOL	0111
KNIGHTS POINT K8	2941	ST. CLOUD MIDDLE SCHOOL	0272
KOA ELEMENTARY	0300	SUNRISE ELEMENTARY SCHOOL	0958
LAKEVIEW ELEMENTARY SCHOOL	0801	THACKER AVE. ELEMENTARY SCHOOL	0101
LIBERTY HIGH SCHOOL	0842	VENTURA ELEMENTARY SCHOOL	0321
MAIN STREET HIGH SCHOOL	0959	WESTSIDE K-8	0302
MICHIGAN AVENUE ELEMENTARY SCHOOL	0271	ZENITH SCHOOL	9003
MILL CREEK ELEMENTARY SCHOOL	0701		

***Breakfast is provided at no cost to all students in all schools participating in the School Breakfast Program sponsored by the School District of Osceola County, regardless of their eligibility status.**

FLORIDA INCOME ELIGIBILITY GUIDELINES FOR FREE AND REDUCED-PRICE MEALS

Effective from July 1, 2026, to June 30, 2027

FREE MEAL SCALE					
Household Size	Annual	Monthly	Twice Per Month	Every Two Weeks	Weekly
1	20,748	1,729	865	798	399
2	28,132	2,345	1,173	1,082	541
3	35,516	2,960	1,480	1,366	683
4	42,900	3,575	1,788	1,650	825
5	50,284	4,191	2,096	1,934	967
6	57,668	4,806	2,403	2,218	1,109
7	65,052	5,421	2,711	2,502	1,251
8	72,436	6,037	3,019	2,786	1,393
For each additional family member, add	+7,384	+616	+308	+284	+142
REDUCED-PRICE MEAL SCALE					
Household Size	Annual	Monthly	Twice Per Month	Every Two Weeks	Weekly
1	29,526	2,461	1,231	1,136	568
2	40,034	3,337	1,669	1,540	770
3	50,542	4,212	2,106	1,944	972
4	61,050	5,088	2,544	2,349	1,175
5	71,558	5,964	2,982	2,753	1,377
6	82,066	6,839	3,420	3,157	1,579
7	92,574	7,715	3,858	3,561	1,781
8	103,082	8,591	4,296	3,965	1,983
For each additional family member, add	+10,508	+876	+438	+405	+203

To determine annual income:

- If you receive the income every week, multiply the total gross income by 52.
- If you receive the income every two weeks, multiply the total gross income by 26.
- If you receive the income twice a month, multiply the total gross income by 24.
- If you receive the income monthly, multiply the total gross income by 12.

Remember: The total income before taxes, social security, health benefits, union dues, or other deductions must be reported.

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotope, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

mail:
U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or
fax:
(833) 256-1665 or (202) 690-7442; or
email:
program.intake@usda.gov

This institution is an equal opportunity provider.