



Public Notice

NOTICE IS GIVEN that a meeting of the **Miami-Dade County Board of County Commissioners** is scheduled to be held in the Miami-Dade Commission Chambers, located on the second floor of the Stephen P. Clark Government Center, 111 N.W. First Street, Miami, Florida, 33128, on **Wednesday, January 22, 2025, at 9:30 a.m.**

Interested parties may:

- (1) view a live broadcast of the Commission meeting in the lobby of the Stephen P. Clark Government Center, located on the first floor;
- (2) speak, where permissible, in the Miami-Dade Commission Chambers located on the second floor of the Stephen P. Clark Government Center; members of the public will be required to register to speak on the first floor and will be escorted to the Commission Chambers at the appropriate time;
- (3) view a live broadcast on Miami-Dade Television;
- (4) view a live webcast at <https://www.miamidade.gov/webcasting>;
- (5) after the meeting, view an archived copy of the meeting at www.miamidade.gov/webcasting; or
- (6) if you are deaf or hard of hearing, you may join the meeting using Florida Relay Service by dialing 711 on your telephone.

Among other matters to be considered at this meeting, a **public hearing** will be held regarding the following items:

- ORDINANCE RELATING TO THE NORTH CENTRAL DADE MUNICIPAL ADVISORY COMMITTEE CREATED TO STUDY THE POSSIBLE INCORPORATION OF A MUNICIPALITY; PROVIDING THAT NOTWITHSTANDING ANY OTHER ORDINANCE OR CODE SECTION TO THE CONTRARY, THE NORTH CENTRAL DADE MUNICIPAL ADVISORY COMMITTEE SHALL CONTINUE IN EXISTENCE FOR A PRESCRIBED PERIOD OF TIME TO COMPLETE ITS RESPONSIBILITIES; PROVIDING FOR RETROACTIVITY; PROVIDING SEVERABILITY, EXCLUSION FROM THE CODE, AND AN EFFECTIVE DATE
- ORDINANCE RELATING TO THE RAPID TRANSIT DEVELOPMENT ZONE; AMENDING SECTION 33C-11 OF THE CODE OF MIAMI-DADE COUNTY, FLORIDA; REDUCING THE PARKING REQUIREMENTS FOR RESIDENTIAL UNITS WITHIN THE GOVERNMENT CENTER SUBZONE; PROVIDING SEVERABILITY, INCLUSION IN THE CODE, AND AN EFFECTIVE DATE
- RESOLUTION APPROVING, AFTER A PUBLIC HEARING, THE NAMING OF CERTAIN COUNTY FACILITIES WITHIN THE UNDERLINE AS THE “INTER&CO STAGE” LOCATED AT THE INTERSECTION OF SW 8TH STREET AND SW 1ST AVENUE WITHIN COUNTY COMMISSION DISTRICT 5, “INTER&CO GROVE GALLERY” LOCATED BETWEEN SW 27TH AVENUE AND SW 24TH AVENUE WITHIN COUNTY COMMISSION DISTRICT 7, AND “INTER&CO PLAZA” LOCATED AT STANFORD DRIVE WITHIN COUNTY COMMISSION DISTRICT 7 FOR A PERIOD THROUGH AND INCLUDING SEPTEMBER 30, 2029
- RESOLUTION APPROVING, AFTER A PUBLIC HEARING AND BY A THREE-FIFTHS VOTE OF THE BOARD MEMBERS PRESENT, THE NAMING OF A PORTION OF THE UNDERLINE AS THE “KENNETH C. GRIFFIN URBAN TRAIL” FOR A PERIOD OF 10 YEARS THROUGH AND INCLUDING APRIL 22, 2034
- RESOLUTION GRANTING PETITION TO CLOSE A PORTION OF THE ALLEY LYING SOUTH OF SW 264 STREET, WEST OF MABLE STREET, AND NORTH OF FIRST STREET (ALLEY CLOSING PETITION NO. P-1015) FILED BY 26430 MABLE ST LLC
- RESOLUTION APPROVING THE DEPARTMENT OF TRANSPORTATION AND PUBLIC WORKS' UPDATED 2022 TITLE VI PROGRAM; AND AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO SUBMIT THE 2022 UPDATED TITLE VI PROGRAM TO THE FEDERAL TRANSIT ADMINISTRATION
- RESOLUTION GRANTING PETITION TO CLOSE A PORTION OF RIGHT-OF-WAY ALONG THE SOUTH SIDE OF THE INTERSECTION OF NE 181 STREET AND NE 25 PLACE (VACATION OF RIGHT-OF-WAY PETITION NO. P-1007) FILED BY 18050 W INVESTMENTS LLC
- RESOLUTION APPROVING TERMS OF AND AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO EXECUTE A FEDERALLY FUNDED GRANT AGREEMENT BETWEEN MIAMI-DADE COUNTY AND THE UNITED STATES DEPARTMENT OF TRANSPORTATION (“USDOT”) FOR \$16,208,400.00 FOR THE IMPLEMENTATION OF A SAFE STREETS AND ROADS FOR ALL (“SS4A”) GRANT; AUTHORIZING THE RECEIPT AND EXPENDITURE OF FUNDS AS SPECIFIED IN THE AGREEMENT; AND AUTHORIZING THE RECEIPT AND EXPENDITURE OF ANY ADDITIONAL FUNDS AS SPECIFIED IN THE AGREEMENT SHOULD THEY BECOME AVAILABLE FOR THIS PROJECT
- RESOLUTION AUTHORIZING ISSUANCE OF NOT TO EXCEED \$575,000,000.00 OF AVIATION REVENUE BONDS, IN ONE OR MORE SERIES, PURSUANT TO SECTION 210 OF AMENDED AND RESTATED TRUST AGREEMENT AND APPLICABLE ORDINANCES FOR PURPOSES OF REFUNDING CERTAIN AVIATION COMMERCIAL PAPER NOTES ISSUED TO FINANCE IMPROVEMENTS TO PORT AUTHORITY PROPERTIES, FINANCING OR REIMBURSING COUNTY FOR IMPROVEMENTS TO PORT AUTHORITY PROPERTIES, FUNDING RESERVE ACCOUNT, IF NECESSARY, FUNDING CERTAIN CAPITALIZED INTEREST, IF ANY, AND PAYING CERTAIN COSTS OF ISSUANCE; PROVIDING FOR CERTAIN DETAILS OF BONDS AND THEIR SALE BY NEGOTIATION; AUTHORIZING COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE, WITHIN CERTAIN LIMITATIONS AND RESTRICTIONS, TO FINALIZE DETAILS, TERMS AND OTHER PROVISIONS OF BONDS; PROVIDING CERTAIN COVENANTS; APPROVING FORMS OF AND AUTHORIZING EXECUTION AND DELIVERY OF CERTAIN DOCUMENTS; AUTHORIZING COUNTY OFFICIALS TO TAKE ALL NECESSARY ACTIONS IN CONNECTION WITH ISSUANCE, SALE AND DELIVERY OF BONDS AND REFUNDING OF NOTES TO BE REFUNDED; WAIVING PROVISIONS OF RESOLUTION NO. R-130-06 AS AMENDED AND PROVIDING SEVERABILITY
- ORDINANCE GRANTING PETITION OF QUAIL ROOST COMMUNITY DEVELOPMENT DISTRICT, GENERALLY BOUNDED, AS AMENDED, ON THE NORTH BY SW 184 STREET (EUREKA DRIVE), ON THE EAST BY SW 132 AVENUE, ON THE SOUTH BY THEORETICAL SW 195 TERRACE, AND ON THE WEST BY SW 137 AVENUE (LINDGREN ROAD); AMENDING THE BOUNDARIES OF THE DISTRICT TO EXPAND ITS TOTAL ACREAGE BY APPROXIMATELY 17.71 ACRES; PROVIDING SEVERABILITY, EXCLUSION FROM THE CODE AND AN EFFECTIVE DATE
- ORDINANCE GRANTING PETITION OF LENNAR HOMES, LLC., FOR ESTABLISHMENT OF A COMMUNITY DEVELOPMENT DISTRICT GENERALLY BOUNDED ON THE NORTH BY SW 276 STREET, ON THE EAST BY SW 155 AVENUE, ON THE SOUTH BY SW 280 STREET, AND ON THE WEST BY SW 157 AVENUE (NEWTON ROAD); CREATING AND ESTABLISHING NEWTON ROAD COMMUNITY DEVELOPMENT DISTRICT; PROVIDING FOR NAME, POWERS AND DUTIES; PROVIDING DESCRIPTION AND BOUNDARIES; PROVIDING INITIAL MEMBERS OF BOARD OF SUPERVISORS; ACCEPTING PROFFERED DECLARATION OF RESTRICTIVE COVENANTS; PROVIDING SEVERABILITY, EXCLUSION FROM THE CODE AND AN EFFECTIVE DATE
- RESOLUTION TAKING ACTION, AFTER PUBLIC HEARINGS, ON PROPOSAL OF LUDLAM TRAIL PHASE II, LLC TO DESIGNATE REAL PROPERTY LOCATED AT 7040 AND 7050 SW 44 STREET, 7004 SW 45 STREET, AND THAT PORTION OF THE LUDLAM TRAIL CORRIDOR BETWEEN SW 44 STREET AND SW 48 STREET, MIAMI-DADE COUNTY, FLORIDA, 33155, AS A BROWNFIELD AREA PURSUANT TO SECTION 376.80, FLORIDA STATUTES
- RESOLUTION APPROVING THE PLAT OF ALLIED EUREKA ESTATES FILED BY EUREKA ESTATES, LLC, LOCATED IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 55 SOUTH, RANGE 40 EAST (BOUNDED ON THE NORTH APPROXIMATELY 450 FEET SOUTH OF SW 180 STREET, ON THE EAST BY SW 108 AVENUE, ON THE SOUTH APPROXIMATELY 470 FEET NORTH OF SW 184 STREET, AND ON THE WEST APPROXIMATELY 330 FEET EAST OF SW 109 AVENUE)
- RESOLUTION APPROVING THE WAIVER OF PLAT OF SAUL DAHAN, D-25100, FILED BY SAUL DAHAN, LOCATED IN THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 52 SOUTH, RANGE 42 EAST (BOUNDED ON THE NORTH APPROXIMATELY 110 FEET SOUTH OF NE 174 STREET, ON THE EAST APPROXIMATELY 240 FEET WEST OF NE 10 AVENUE, ON THE SOUTH BY NE 173 STREET AND ON THE WEST APPROXIMATELY 260 FEET EAST OF NE 9 AVENUE)
- RESOLUTION APPROVING THE PLAT OF SOUTH DADE KIA FILED BY SOUTH DADE DEALERSHIP II, LLC, LOCATED IN THE NORTHEAST 1/4 OF SECTION 32 AND THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 55 SOUTH, RANGE 40 EAST (BOUNDED ON THE NORTH APPROXIMATELY 300 FEET SOUTH OF SW 170 STREET, ON THE EAST BY HARRIET TUBMAN HIGHWAY, ON THE SOUTH APPROXIMATELY 540 FEET NORTH OF BANYAN STREET, AND ON THE WEST BY THE SOUTH MIAMI-DADE BUSWAY)
- RESOLUTION APPROVING THE WAIVER OF PLAT OF DURANGO CONCRETE FORMWORK, LLC, D-24910, FILED BY DURANGO CONCRETE FORMWORK, LLC, LOCATED IN THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 56 SOUTH, RANGE 39 EAST (BOUNDED ON THE NORTH APPROXIMATELY 810 FEET SOUTH OF SW 228 STREET, ON THE EAST APPROXIMATELY 380 FEET WEST OF SW 120 AVENUE, ON THE SOUTH APPROXIMATELY 360 FEET NORTH OF SW 232 STREET AND ON THE WEST BY SW 122 AVENUE)

All interested parties may appear and be heard at the time and place specified in accordance with the Board's Rules of Procedure.

The proposed ordinance(s) listed below will have a Second Reading to be considered for enactment by the Board at the time and place specified above.

- ORDINANCE RELATING TO ZONING; AMENDING SECTIONS 33-1 AND 33-247 OF THE CODE OF MIAMI-DADE COUNTY, FLORIDA; REVISING DEFINITIONS; PROVIDING ZONING DEFINITIONS FOR HOSPITAL AND SMALL SCALE MEDICAL FACILITY; PROVIDING STANDARDS AND CRITERIA FOR APPROVAL OF SMALL SCALE MEDICAL FACILITIES, SUBJECT TO CERTAIN CONDITIONS; AMENDING THE PERMITTED USES RELATED TO THE BU-1A, BU-2, AND BU-3 ZONING DISTRICTS; PROVIDING SEVERABILITY, INCLUSION IN THE CODE, AND AN EFFECTIVE DATE
- ORDINANCE RELATING TO THE FEEDING AND ABANDONMENT OF ANIMALS AT THE DANTE B. FASCELL PORT OF MIAMI-DADE (“PORTMIAMI”); AMENDING SECTION 28A-13.12 OF THE CODE OF MIAMI-DADE COUNTY, FLORIDA; PROVIDING SEVERABILITY, INCLUSION IN THE CODE, AND AN EFFECTIVE DATE

All interested parties may appear at the time and place specified in accordance with the Board's Rules of Procedure.

A person who decides to appeal any decision made by any board, agency, or commission with respect to any matter considered at its meeting or hearing, will need a record of the proceedings. Such persons may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

Miami-Dade County provides equal access and equal opportunity in its programs, services and activities and does not discriminate on the basis of disability. To request materials in an accessible format, a sign language interpreter, and/or any other accommodation to participate in any County-sponsored program or meeting, please contact (305) 375-2035 or send an email to agendco@miamidade.gov in advance of the meeting to initiate your request. TTY users may also call 711 (Florida Relay Service).

JUAN FERNANDEZ-BARQUIN, CLERK OF THE COURT AND COMPTROLLER
BASIA PRUNA, DEPUTY CLERK